





AT LOW RATE OF INTEREST.

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Applications, giving proper description,  
address,  
I. STRASSBURGER,  
226 1/2 Montgomery street, San Francisco  
010 10M

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**BATH & FOSMIR'S**  
**Foundry and Machine Shop,**  
Corner Virgin and Castelar Streets.  
Telephone 248. Los Angeles, Cal.  
Take two-horse car. 627

Address "Café des Alpes," corner Aliso  
and Alameda streets. o\$lin

JOSEPH D. LYNCH & CO.

FOR SALE—5000 gallons pure Cider Vinegar.  
sept10tf

REV. E. J. WHITNEY, of Clarkson, N. Y., says Gilmore's Aromatic Wine for female weakness, stands without a rival. For sale by H. D. Godfrey, Nadeau Block.

DR. C. T. WIDNEY, Medical Su  
CHARLES BUSBY, Clerk of Hotel.  
Fulton Wells office. oct234















## LEGAL

**LEGAL.**

**Notice to Creditors**

In the matter of the estate of Dolores Rodriguez, deceased.

Notice is hereby given by the undersigned, administrator of the estate of Dolores Rodriguez, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within the term of four months after the first publication of this notice, at the office of the undersigned, at his office, Los Angeles Savings Bank, Room 100, Main Street, in the city of Los Angeles, the same being the place for the settlement of the business of said estate.

Los Angeles, October 10, 1923. MANUEL RUBIO,  
Administrator of the estate of Dolores Rodriguez, deceased. 420 1/2

**Dissolution Notice.**

Notice is hereby given that the partnership lately existing between B. W. Edelman and E. J. Barnett, under the firm name of EDELMAN & CO., was this day dissolved by mutual consent. B. W. Edelman has retired from the partnership, and E. J. Barnett, with heretofore conduct said business under the name of E. J. Barnett.

CO, who will pay all debts and claims against the firm of Edelman & Co., and against the estate of Philip Fieldman, deceased. Dated Los Angeles, October 11th, 1886.  
W. B. EDELMAN,  
J. J. CARPENTER,  
R. L. BARNETT.

**Notice for Publication of Time for Proving Will, etc.**

STATE OF CALIFORNIA, ) ss.  
COUNTY OF LOS ANGELES, )  
IN THE SUPERIOR COURT OF THE

In the matter of the estate of Philip Fieldman, Sr., deceased.

Notice is hereby given that Monday, the 22d day of January, at the County Court of said day, at the court room of this county, will be held a hearing on the application of Philip Fieldman, Jr., of Los Angeles, here appointed for hearing, to be admitted to the probate of the last will and testament of Philip Fieldman, Jr., praying that a decree be made on file for the purpose of admitting said will to probate, and that letters testamentary be issued to the last will and testament of Philip Fieldman, Sr., deceased, be admitted to probate, and that letters testamentary be issued thereon to said Philip Fieldman, Jr., as at which time and place all persons interested therein may appear and contest the same.

Dated this 11th day of January and contest the same.

October 25, 1886.

CHAS. H. DENSMORE,  
County Clerk.

By L. J. THOMPSON, Deputy of County Clerk.

**Notice of Application to Purchase  
Timber Land.**

U. S. LAND OFFICE, LOS ANGELES, CALIF.,  
October 28, 1887.

Notice is hereby given that sealed propo-  
sals will be received at the United States Land  
Office approved June 8, 1879, entitled "An Act  
for the sale of certain tracts of public land in  
the States of California, Oregon, Nevada and  
Washington Territory." William L. Sine,  
whose Postoffice address is Newhall, Cal.  
Angelo county, Cal., has this day filed his  
application for purchase of the following land:  
NE 1/4 of SW 1/4 Section No. 19, in Twp. 6  
N. 3. E. 3. R. 10 W. lot west of the R. R.  
claim there are required to present their  
claims within sixty days from the date  
of this notice.

J. D. BETHUNE, Register.

**Proposals for Steam Fire Engine**

Notice is hereby given that sealed propo-  
sals will be received by the undersigned up to  
the meeting of the Council of the City of Los  
Angeles of November 8, 1887, for furnishing  
second-class steam fire engine. Proposals  
to be endorsed "Proposals for Fire Engi-

The council of the city of Los Ange

By order of the Council of the City of Los Angeles at its meeting of October 25th, 1886  
 W. W. BOHLEN, Secy.  
 Clerk of the Council of the City of Los Angeles, Cal., October 25th, 1886. 627-1

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**BANK STATEMENTS.**

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**STATEMENT**

OF CONDITION OF

**The Farmers' & Merchants' Bank**

OF LOS ANGELES,

At the Close of Business,

**OCTOBER 27th, 1886.**

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**ASSETS.**

Cash on hand	\$75,015 25	
Cash with banks (in San Francisco, New York and London)	304,748 44	
Cash on call	50,380 10	
<b>Total Cash available</b>		<b>\$1,246,453</b>
<b>United States forty percent and other Government Bonds</b>		

Bonds and Government	48,851.91
Stocks and warrants	1,192.94
Loans and discounts	1,475,300.00
Real estate	
Vaults, safe and office	
furniture	6,000.00
	\$5,235,029.85

**LIABILITIES.**

Capital (paid up) .....	\$200,000.00
Surplus	400,000.00
Undivided profits	49,473.83
Due Depositors	2,846,000.00
Dividends (declared and unclaimed) for	2,545.00
	\$5,235,029.83

**STATE OF CALIFORNIA,**  
**COUNTY OF LOS ANGELES,** ss.

Isaiah W. Hellman, President, and John  
Milner, Secretary, of the Farmers' & Merchants  
Bank of Los Angeles, each for him-  
self, swear that the foregoing statement is  
true to the best of his knowledge and belief.

(Signed) ISAIAH W. HELLMAN, President.  
JOHN MILNER, Secretary.

Subscribed and sworn to before  
me this fourth day of October,  
1886.

CONRAD JACOBY,  
Notary Public.

## SUMMONS.

IN THE SUPERIOR COURT of the State of California, in and for the county of Los Angeles.

John A. Murphy, Plaintiff, vs. Martin Murphy, defendant.

Whereas, the above named Superior Court of the State of California, in and for the county of Los Angeles, and the complainant therein, have caused this summons to be filed in the office of the Clerk of said Superior Court.

The People of the State of California enjoin you, the said defendant, to appear in said court, at the time and place therein specified.

You are hereby required to appear in said court, to be held and sit at the city and county of Los Angeles, California, in and for the county of Los Angeles, in aid for the maintenance of the said action, on or before the day therein specified, to wit: ten (10) days of the day of September after the service of this summons on you, at the city and county; or, if served elsewhere, within thirty days, or judgment by default will be entered against you, and the costs of said complaint.

And you are hereby required to obtain judgment of this court dissolving the bonds of matrimony between plaintiff and defendant, and to cause the same to be published in said newspaper, and to cause to be published in said newspaper, your maiden name, and for costs of suit. Reference is had to complaint for particulars.

And you are hereby required to appear, to fail to appear and answer the said complaint as above required, the said plaintiff will take judgment against you as prayed for in said complaint.

Witness my hand and seal of said court, at the city of Los Angeles, California, this 10th day of September, 1907.

J. J. McLaughlin,  
Clerk of said court.

Given under my hand and the seal of the  
 Superior Court of the State of California  
 in and for the County of Los Angeles, this  
 23rd day of October, in the year of our Lord  
 one thousand eight hundred and eighty-six.  
 Official Seal.  
 CHAS. H. DUNSMORE, Clerk.  
 By F. R. JENNINGS, Deputy.  
 GEO. J. DENIS, Attorney for Plaintiff.  
 120 2m 8s

## SYCAMORE GROVE

This place of resort in the Arroyo Seco is  
 one of the most popular in the country.  
 There is a good road to it from the city, and  
 in charge of the place is the proprietor, CHAS.  
 WAGNER, it is conducted in the very best  
 manner.

**FOR GAIL AND SEE.** *contd*

Demian Bitters regulate the stomach  
 Michael Levy & Co, wholesale liquor dealers  
 Rensselaer  
 SHILOH'S VITALIZER is what you need  
 for Consumption, Loss of Appetite, Nervousness  
 and all symptoms of Dyspepsia. Price 50  
 75 cents per bottle. Sold by H. H. H. &  
 son, 122 North Main street.







